

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 06 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 06 2003

The applicant **Kenneth G. and Lorna S. (a.k.a. Lorna) Jones** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground (Surprise well)**
2. The amount of water applied for is **0.02 c.f.s.** second-foot
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **300 cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ NW¼ Section 26, T.34N., R.58E., M.D.M. from which the NW corner of said Section 26 bears N. 73°14' W., 919 feet distance**
6. Place of Use **NW¼ NW¼ Section 26, T.34N., R.58E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Small diameter exploration drill, age unknown casing, shut-off valve, 50 ft. pipe to stock trough with float valve, and small dirt pond.**
9. Estimated cost of works **\$2,000.00**
10. Estimated time required to construct works **works completed**
11. Estimated time required to complete the application of water to beneficial use **two years**
12. Remarks: **4" diameter exploration drill hole was discovered recently, estimated by present owner to have been drilled more than 35 years ago. Piping to slightly lower elevation permits small flow, which is valved to prevent waste. Point of Diversion and place of use on land owned by applicant.**

By **s/William A. Nisbet** Agent
421 Court Street
Elko, NV 89801

Compared cmf/sam ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.009 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 26, 2005

Proof of completion of work shall be filed on or before:

June 26, 2005

Water must be placed to beneficial use on or before:

May 26, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 26, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of May, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____